



MISSOURI DEPARTMENT OF AGRICULTURE
 1616 MISSOURI BOULEVARD
 JEFFERSON CITY, MO 65109

**LARGE ANIMAL VETERINARY STUDENT LOAN PROGRAM
 APPLICANT'S PERMISSION FOR DISCLOSURE**

FORM 3

MUST BE PRINTED OR TYPED

Complete for each loan you wish to be included in the agreement. This authorizes your lender to verify the information about the loan you have described here and disclose its purpose and amount to the Department of Agriculture. If you have an application on file, please update your financial loans.

FOR CONSOLIDATED UNDERGRADUATE AND GRADUATE EDUCATION LOANS

If you have consolidated your loans for undergraduate and/or graduate education costs, you must attach a copy of the loan documents for the education costs that were consolidated into a new loan.

THE UNDERSIGNED HEREBY AUTHORIZES THE FULL DISCLOSURE OF ANY INFORMATION REGARDING THE NATURE, AMOUNT, TERMS AND STATUS OF THIS LOAN FOR THE PURPOSE OF ENTERING AN AGREEMENT WITH THE DEPARTMENT OF AGRICULTURE FOR REPAYMENT OF SAID LOAN.

(A copy of the promissory note for the loan described here must be attached to this form.)

APPLICANT INFORMATION

NAME			
STREET		CITY	STATE ZIP CODE
TELEPHONE NUMBER	FAX NUMBER	E-MAIL	

LENDER INFORMATION

LENDER INSTITUTION OR CURRENT HOLDER OF LOAN NOTE			
NAME AND TITLE OF CONTACT PERSON			
STREET		CITY	STATE ZIP CODE
TELEPHONE NUMBER	FAX NUMBER	E-MAIL	

LOAN INFORMATION

LOAN ACCOUNT NUMBER	DATE OF ORIGINAL LOAN	DATE LOAN RETIRES
PAYMENT AMOUNT \$	TOTAL PRINCIPAL OWED \$	TOTAL INTEREST OWED \$
TOTAL NUMBER OF PAYMENTS	HOW OFTEN ARE PAYMENTS DUE	NEXT DATE PAYMENT IS DUE
BORROWER'S SIGNATURE	DATE	FINANCIAL AID OFFICER'S SIGNATURE DATE